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Academic Details

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Student Details

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# SCHOOL DETAILS

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SCHOOL NAME	KASTURBA PUBLIC SCHOOL CHIRAKKAL PO CANNANORE KL	SCHOOL CODE	75044
ADDRESS OF THE SCHOOL	KASTURBA PUBLIC SCHOOL,CHIRAKKAL POST,CANNANORE	AFFILIATION CODE	930054

# **BASIC DETAILS**

NAME OF THE PRINCIPAL	MRS MALINI S V	PRINCIPAL'S EMAIL-ID	maliniprakashan@gmail.com
PRINCIPAL'S RETIREMENT DATE	31/05/2032	PRINCIPAL'S MOBILE NUMBER	9847198294
SCHOOL'S STD CODE	0497	SCHOOL'S CONTACT NUMBER	2779272
SCHOOL'S EMAIL-ID	kasturbaschool@yahoo.com	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	23
SCHOOL'S FAX NUMBER	0	PRINCIPAL'S TEACHING EXPERIENCE	28
PRINCIPAL's QUALIFICATION	MA B.Ed , PGDSLM , DOA	SCHOOL'S WEB SITE	www.kasturbaschool.in
YEAR OF ESTABLISHMENT OF SCHOOL	1980	LANDMARK NEAR SCHOOL	ON THE BANK OF CHIRAKKAL CHIRA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1990
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	17/08/1988
RECOGNITION LETTER/NOC ISSUING AUTHORITY	GOVERNMENT OF KERALA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

#### **MANAGEMENT DETAILS**

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Nirmal Education Society	SOCIETY REGISTRATION NUMBER	166
REGISTRATION DATE	27/05/1987	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

#### OTHER DETAILS

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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- VIII		

# PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

# **FACULTY DETAILS**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	87	NUMBER OF PGTs	9	
NUMBER OF TGTs	17	NUMBER OF PRTs	44	
NUMBER OF PETs	3	OTHER NON- TEACHING STAFF	16	
NUMBER OF TEACHERS ATTENDE MANDATORY TRAINING	55 ED	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	60	Ì
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	13	

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THE TRAINING APPOINTED? POLICY(SECTION-16 **OF AFFILIATION BYE-LAWS) BEEN** COMPLETED?

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#### **ACADEMIC DETAILS**

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CLASS 6TH TO 8TH SUBJECT	910-Coding,
CLASS 10TH SUBJECT	087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 086-SCIENCE, 012- MALAYALAM, 041-MATHEMATICS, 085-HINDI COURSE-B,
CLASS 12TH SUBJECT	241-APPLIED MATHEMATICS, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 503-General Studies, 502-Health & Physical Education, 055-ACCOUNTANCY, 041-MATHEMATICS, 042-PHYSICS, 500-Work Experience,

#### **INFRASTRUCTURE DETAILS**

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8296
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	33906
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7	NUMBER OF LARGE-SIZED ROOMS	73
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	18	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	7	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS			
NUMBER OF WATER PURIFIERS/ROS AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI- FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	21/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	22/06/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	22/06/2024

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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	22/06/2024

# TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	5	TOTAL NUMBER OF DRIVERS	5
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	RESHMI P C
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9946421842
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	3	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

# **OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	11968	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	25	STORY BOOKS IN THE SCHOOL LIBRARY	3250
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	696
REFERENCE BOOKS IN THE SCHOOL LIBRARY	783	GENERAL BOOKS IN THE SCHOOL LIBRARY	2656
FICTION BOOKS IN THE SCHOOL LIBRARY	5366	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes
LIBRARY RESOURCES	3	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	198	PURPOSE FOR TWO SITES OF THE SCHOOL	0

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View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	36	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	36
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	89	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	75	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	REEMA RAJ	MOBILE NUMBER OF CYBER NODAL OFFICER	6282953751
EMAIL ID OF CYBER NODAL OFFICER	kasturbaschool@yahoo.com		

#### OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	68
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	7
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		31
16	Boy's Toilet		32
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		31
20	Boys Urinal with partition		32

# **DIGITAL INFRASTRUCTURE DETAILS**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	6
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1



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	for all kinds of data storage		
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	4

# STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre- School)	6	34	82	121	0	203	0
Bal Vatika 3(Pre- School)	5	40	90	110	0	200	0
CLASS 1	6	40	117	123	0	240	0
CLASS 2	5	37	96	88	0	184	0
CLASS 3	5	30	61	88	0	149	0
CLASS 4	6	31	84	102	0	186	0
CLASS 5	6	34	79	120	0	199	0
CLASS 6	5	39	80	115	0	195	0
CLASS 7	5	38	96	93	0	189	0
CLASS 8	3	33	45	53	0	98	0



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CLASS 10	3	37	56	53	0	109	0
CLASS 11	2	18	18	17	0	35	0
CLASS 12	2	24	28	20	0	48	0

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#### **LOCATION DETAILS**

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST BUS STATION	PUTHIYATHERU	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST RAILWAY STATION	CHIRAKKAL	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST AIRPORT	KANNUR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	31.8
NEAREST HOSPITAL	PUZHATHI	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	VALAPATTNAM	DISTANCE FROM NEAREST POLICE STATION	0.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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-, -		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	64
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/01/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	3	HOW MANY STUDENTS IN YOUR ECO-CLUB?	650
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	C K PRADEEP KUMAR	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	SA , N RA HII SC P.C CH , K
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	04972779272	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	94
CHAIRMAN'S EMAIL ID	pradeepckvarma@gmail.com	SECRETARY NAME	C I VA
TOTAL MEMBERS	20	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YE

# SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE www.kasturbaschool.ir	n
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# **DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

- **Basic Details**
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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

# VITAL INFORMATION

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<u> 'ITAL INFORMATION</u>			
PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	М
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	98
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SMITHA V K	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	m
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9495415803	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	smithadiljithvk@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANISHAMOL P A	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9656947712	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	A
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kasturbaschool@yahoo.com	VACATION PERIOD FROM	А
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	Jl
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YI
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	14
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	C
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YI
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC	

CALENDAR(PDF WITH SIZE LESS THAN 1MB)



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**OTHER INFORMATION** 

GRADES)

OTTIER INFORM	OTHER INFORMATION					
MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES			
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK- UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	NO			
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES			
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE?	YES	WHETHER IN- SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES			
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	50			

# FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	500	12000	650	2500
MIDDLE	500	13200	650	2500
SECONDARY	500	16200	750	2250
SENIOR SECONDARY	3000	18000	1200	2500

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#### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	75	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES			

#### **BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL Awareness given in conservation of water and protection of Environment. School made plastic free zone. Assembly conducted weekly in different languages. Class Library set up. Plastic free campus. Yoga practices and daily other exercises

#### **ADDITIONAL INFORMATION**

-			
U-DISE CODE	32021300817	MUNICIPALITY	KANNUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CHIRAKKAL	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHIRAKKAL	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	CHIRAKKAL	PIN CODE	670011
CLUSTER RESOURCE CENTER NAME	GMUPS, KATTAMPALLY	CD BLOCK MANDAL/TALUKA NAME	PAPPINISSERI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PAPPINISSERI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	AZHIKODE	SCHOOL TYPE	CO-ED

# **HOSTEL FACILITY FOR STUDENTS**



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FOR STUDENTS)?		
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON	COUNTRY CODE	
WARDON'S MOBILE NUMBER	TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)		

# RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS **ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	0
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	0	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	0	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	206	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	CHILDREN PER DAY		YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS

#### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
64	0	0	0

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IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

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# **ENROLLMENT INFORMATION**

# **CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC	
PRIMARY	29	14	1	924	
MIDDLE	30	10	0	445	
SECONDARY	16	3	0	178	
SENIOR SECONDARY	11	0	0	72	

#### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS	
PRIMARY	705	0	0	0	0	
MIDDLE 304		1	0	0	0	
SECONDARY	SECONDARY 109		0	0	0	
SENIOR SECONDARY	43	1	0	0	0	

### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITI
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0



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	5	0	0	0	0	0	0	0	0
	6	0	0	0	0	0	0	0	0
	7	0	0	0	0	0	0	0	0
	8	0	0	0	0	0	0	0	0
	9	0	0	0	0	0	0	0	0
	10	0	0	0	0	0	0	0	0
	11	0	0	0	0	0	0	0	0
	12	0	0	0	0	0	0	0	0

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

#### **SPORTS INFORMATION**

Sports Offered In Your School	ATHLETICS, BASKETBALL, CHESS, BADMINTON, FOOTBALL, HANDBALL, KABADDI, KHO KHO, SWIMMING, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY?	YES
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#### **FACILITY INFORMATION**

#### **FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	7	0	46	83

# FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	3	0
STATE DEFINED INCENTIVES	0	10	0	46	23

# FACILITY PROVIDED TO CWSN STUDENTS



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BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

#### **RESULT DETAILS**

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	139.0	139.0	100.0	48.0	47.0	97.92
2017	123.0	122.0	99.19	49.0	45.0	91.84
2018	125.0	125.0	100.0	56.0	54.0	96.43
2019	110.0	109.0	99.09	44.0	44.0	100.0
2020	113.0	113.0	100.0	30.0	29.0	96.67
2021	113.0	113.0	100.0	36.0	36.0	100.0
2022	107.0	107.0	100.0	38.0	38.0	100.0
2023	102.0	102.0	100.0	45.0	45.0	100.0
2024	59.0	59.0	100.0	40.0	40.0	100.0

# TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2876215	SANDHYA E	31/03/1982	FEMALE	B.Sc	NTT	07/10/2024
2876117	APARNA T	13/10/1996	FEMALE	M.Com	PGT	14/10/2024
2810317	NISHA K V	27/04/1993	FEMALE	M.Sc COMPUTER SCIENCE	PRT	02/09/2024
2790859	JENCY T V	23/03/1990	FEMALE	B.Sc	PRT	01/06/2024
2777996	CHINJU MOL P A	03/09/1997	FEMALE	CPED	PRT	01/06/2024
2777970	VIJISHA M	27/12/1997	FEMALE	CPED	PRT	01/06/2024
2771302	SHILPA S	26/10/1993	FEMALE	M.Com	PGT	01/06/2024
2771275	LIJI P P	09/11/1984	FEMALE	PLUS TWO	NTT	01/06/2024
2771250	SHANOOJ M V	29/05/1986	MALE	PLUS TWO	OTHER	01/06/2024



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2770778	RAJASREE C K	27/01/1979	FEMALE	M.Com	NTT	01/06/2024
2768845	LIJI K	11/05/1989	FEMALE	ВА	NTT	01/06/2024
2764679	AMRITHA P	20/02/1986	FEMALE	ВА	NTT	01/06/2024
2764557	PRIYA A	01/06/1980	FEMALE	ВА	NTT	01/06/2024
2764354	PREEJA M	15/01/1981	FEMALE	B.Com	NTT	01/06/2024
2764294	REKHA M V	25/02/1974	FEMALE	B.Com	NTT	01/06/2024
2764167	SURAJA P	12/07/1974	FEMALE	B.Sc	NTT	01/06/2024
2764068	SHYNA K C	18/05/1980	FEMALE	ВА	NTT	01/06/2024
2756671	NISHA K K	30/05/1981	FEMALE	ВА	NTT	01/06/2024
2756526	LASITHA P	29/05/1975	FEMALE	B A ,NTTC	NTT	01/06/2024
2753826	ANAGHA K	22/04/2000	FEMALE	BPEd	PET	01/06/2024
2753162	DIVYA K	04/05/1984	FEMALE	МА	PRT	01/06/2024
2751389	RANEESHA K	03/03/1987	FEMALE	B A ENGLISH	PRT	01/06/2024
2751367	RESHMA K	10/10/1975	FEMALE	B A ENGLISH	PRT	01/06/2024
2751336	JESNA JOSEPH	20/05/1998	FEMALE	MA ENGLISH	PRT	01/06/2024
2751306	JYOTHIS MARIA THOMAS	09/10/1996	FEMALE	M.Sc PHYSICS	PRT	01/06/2024
2751274	PRAVEENA VIJAYAN E	27/11/1987	FEMALE	M.Sc ZOOLOGY	TGT	01/06/2024
2751126	SINDHU K P	30/05/1975	FEMALE	M A HINDI	TGT	01/06/2024
2747975	SHEEBA SREE VIHAR	25/05/1973	FEMALE	B.Sc MATHEMATICS	PRT	01/06/2024
2746095	DHANALAKSHMI M V	20/05/1973	FEMALE	M A HINDI	PRT	01/06/2024
2746050	V R MADHUMATI	10/02/1996	FEMALE	MA ENGLISH	TGT	01/06/2024
2745906	ARCHANA C	30/05/1982	FEMALE	B.Sc MATHEMATICS	TGT	01/06/2024
2743976	SHILPA P	11/01/1997	FEMALE	M A HINDI	PRT	01/06/2024
2743667	SARANYA B	22/01/1994	FEMALE	MA ENGLISH	PRT	01/06/2024
2743520	REMYA P P	02/02/1994	FEMALE	B .A B.Ed	PRT	01/06/2024
2743246	SWETHA K	17/08/1992	FEMALE	POST GRADUATION	OTHER	01/06/2024
2739362	S V DIVYA	11/02/1997	FEMALE	M.Sc MATHEMATICS	PGT	01/06/2024
2739314	HARITHA T	02/10/1996	FEMALE	MA ECONOMICS	PGT	01/06/2024
2733553	THEERTHA T	01/01/1995	FEMALE	M.Sc CHEMISTRY	TGT	01/06/2024
2733528	ANDRIYA ANIE GOVEAS	27/05/1997	FEMALE	M.Sc PHYSICS	TGT	01/06/2024
2733468	SHYNA N RAJU	26/01/1998	FEMALE	M.Sc PHYSICS	PGT	01/06/2024



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2425520	ANUPAMA P V	10/12/1997	FEMALE	MA, MLiblsc	OTHER	01/06/2024
2404453	RAMYA P V	02/10/1989	FEMALE	M.Sc	PRT	2023
2404180	SAJNA C M	10/04/1975	FEMALE	M.A	TGT	2023
2365388	ASHITHA P V	17/01/1995	FEMALE	M.C.A	PGT	2023
2365342	LISHA RAMESAN	08/10/1988	FEMALE	M.C.A	PRT	2023
2365276	REEMA RAJ	24/12/1989	FEMALE	M.C.A	PRT	2023
2359506	NIDHINA K P	16/12/1990	FEMALE	M.A	PRT	2023
2355920	ЈҮОТНІ М	25/05/1972	FEMALE	B. A	PRT	2023
2355556	SMITHA M	15/02/1982	FEMALE	M.A	PRT	2023
2355304	SOUMYA RAJEEVAN	21/05/1985	FEMALE	B.Sc	PRT	2023
2354643	SMITHA K	12/11/1978	FEMALE	M.A	TGT	2023
2354429	CHANDNI E K	03/05/1991	FEMALE	B.Sc	PRT	2022
2353379	SOUMYA K	23/11/1985	FEMALE	M.A	PRT	2023
2343617	NADIYA VIJAYAN	27/02/1984	FEMALE	M.A	TGT	2023
2092827	SHILNA RAJ	11/04/1987	FEMALE	M.Sc, B.Ed	PGT	2022
1813090	MALINI SV	31/05/1970	FEMALE	MA B.Ed	PRINCIPAL	1998
1781193	SREEPRIYA N	03/11/1978	FEMALE	MCom	PRT	01/06/2024
1649046	SMITHA V K	30/05/1979	FEMALE	M.A	TGT	2021
1343642	RESHMI P C	13/01/1976	FEMALE	в сом	OTHER	2020
1342439	SALINA C	27/01/1986	FEMALE	B SC	TGT	01/06/2020
1338230	VINOD K	13/04/1972	MALE	OTHER	OTHER	2019
1094091	SINI M	25/05/1984	FEMALE	ВА	TGT	02/06/2008
932722	DEEPA ERINGA	11/02/1980	FEMALE	PG	PRT	2010
932720	BINDU M P	03/02/1973	FEMALE	PG	PRT	01/06/2005
932719	BINDU C	08/02/1983	FEMALE	Graduate	PRT	2017
932718	ВАВІТНА Т Р	30/05/1979	FEMALE	PG	PRT	2010
932717	ANISHAMOL P A	12/05/1986	FEMALE	Graduate	TGT	01/06/2015
932713	SRUTHY SANTHOSH	18/06/1990	FEMALE	PG	PGT	01/06/2015
932709	BEENA C	30/05/1974	FEMALE	PG	TGT	2004
932699	SHEEBA M	10/06/1979	FEMALE	M.A, SET	PGT	01/06/2013
666950	SHEEBA K	20/04/1972	FEMALE	0	OTHER	2018
666947	K SATHI	21/05/1973	FEMALE	NA	OTHER	2017
666946	PREMI M	01/01/1968	FEMALE	NA	OTHER	2013



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Academic Details

m Infrastructure Details

Student Details

✓ Location Details

 $\bigcirc$  Contribution Towards ...

Chairman/President's ...

Website Information

(°) Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results



Raise issue at oasis1@cbse.gov.in

**\*\*** 

666943	SATHI K	10/02/1971	FEMALE	NA	OTHER	2009
666941	SHEEBA E K	20/01/1975	FEMALE	NA	OTHER	2007
666937	SURAJA K P	13/10/1970	FEMALE	PRE DEGREE	OTHER	1996
666936	PRAVEENA P V	25/03/1981	FEMALE	Graduate	OTHER	01/06/2017
666929	SUJANA P K	30/05/1980	FEMALE	PG	PRT	2013
666927	SONA K	22/05/1975	FEMALE	Graduate	PRT	2009
666896	SHEEBA KALIYATAN	25/05/1981	FEMALE	Graduate	TGT	01/06/2012
666894	SHAMEEMA BANU	20/05/1983	FEMALE	PG	PRT	2015
666893	SHABNA BHARGAVAN	15/05/1976	FEMALE	Graduate	PRT	2012
666891	SAJITHA M V	10/05/1981	FEMALE	PG	PRT	2012
666889	SABINA C	10/05/1980	FEMALE	VHSE	PRT	2004
666888	SARIKA K	24/05/1989	FEMALE	MCA	PRT	2018
666882	PRINI P V	23/05/1990	FEMALE	PG	PRT	2018
666880	PRATHIBHA P V	14/04/1984	FEMALE	PG	PRT	2012
666874	MINI C A	31/05/1983	FEMALE	PG	PRT	2012
666871	LASHI P K	26/12/1979	FEMALE	Graduate	TGT	01/06/2007
666870	KUMARI AJITHA R	27/05/1973	FEMALE	Graduate	PRT	2011
666867	JISHA P	21/05/1985	FEMALE	Graduate	PRT	2016
666864	JAYASREE E P	26/05/1970	FEMALE	Graduate	PRT	01/06/2005
666863	JASNA VINAYAN	09/10/1981	FEMALE	PG	TGT	01/06/2015
666858	DIVYA M C	21/05/1980	FEMALE	Graduate	PRT	01/06/2016
666857	DIVYA K	17/04/1981	FEMALE	PG	PRT	02/06/2014

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